




## Employment, Learning and Skills, and Community Policy and Performance Board

Monday, 20 February 2017 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Andrew MacManus (Chair)	Labour
Councillor Susan Edge (Vice-Chair)	Labour
Councillor Sandra Baker	Labour
Councillor Lauren Cassidy	Labour
Councillor John Gerrard	Labour
Councillor Geoffrey Logan	Labour
Councillor Joan Lowe	Labour
Councillor Carol Plumpton Walsh	Labour
Councillor June Roberts	Labour
Councillor Christopher Rowe	Liberal Democrat
Councillor Pamela Wallace	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is to be confirmed*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>1. MINUTES</b>	<b>1 - 6</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>7 - 9</b>
<b>DEVELOPMENT OF POLICY ISSUES</b>	
<b>4. LEARNING AND SKILLS DEVELOPMENT</b>	
<b>(A) MERSEYLINK EMPLOYMENT AND SKILLS PERFORMANCE UPDATE</b>	<b>10 - 13</b>
<b>5. INVESTMENT</b>	
<b>(A) INWARD INVESTMENT SCRUTINY REVIEW UPDATE</b>	<b>14 - 17</b>
<b>6. COMMUNITIES AND LEISURE</b>	
<b>(A) PRESENTATION - THE BRINDLEY THEATRE</b>	<b>18 - 19</b>
<b>7. ECONOMY</b>	
<b>(A) AN OVERVIEW OF NATIONAL AND LOCAL ECONOMIC DEVELOPMENT AND REGENERATION STRATEGIES</b>	<b>20 - 41</b>
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<b>8. BUSINESS PLANNING</b>	<b>46 - 52</b>
<b>PERFORMANCE MONITORING</b>	
<b>9. QUARTER 2 PERFORMANCE MANAGEMENT REPORTS</b>	<b>53 - 73</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***