




## Children Young People and Families Policy and Performance Board

Monday, 13 November 2017 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Mark Dennett (Chair)	Labour
Councillor Geoffrey Logan (Vice-Chair)	Labour
Councillor Lauren Cassidy	Labour
Councillor Susan Edge	Labour
Councillor Charlotte Gerrard	Labour
Councillor Pauline Hignett	Labour
Councillor Margaret Horabin	Labour
Councillor Peter Lloyd Jones	Labour
Councillor Stan Parker	Labour
Councillor Christopher Rowe	Liberal Democrat
Councillor John Stockton	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 29 January 2018*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 7</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>8 - 10</b>
<b>4. HALTON CHILDREN'S TRUST MINUTES</b>	<b>11 - 16</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
(A) <b>14-19 STRATEGIC ANALYSIS AND WORK PRIORITIES (SAWP) - PRESENTATION</b>	<b>17 - 19</b>
(B) <b>EARLY YEARS STRATEGY - PRESENTATION</b>	<b>20 - 21</b>
(C) <b>NEW SOCIAL CARE INSPECTION FRAMEWORK - PRESENTATION</b>	<b>22 - 23</b>
(D) <b>THE ANNUAL HEAD TEACHER REPORT ON THE EDUCATIONAL OUTCOMES OF CHILDREN IN CARE</b>	<b>24 - 49</b>
<b>6. PERFORMANCE MONITORING</b>	
(A) <b>ANNUAL REPORT - COMMENTS, COMPLAINTS AND COMPLIMENTS RELATING TO CHILDREN'S SOCIAL CARE SERVICES 1ST APRIL 2016 - 31ST MARCH 2017</b>	<b>50 - 62</b>
(B) <b>COMPLIMENTS (SERVICE USER FEEDBACK) RELATING TO PEOPLE DIRECTORATE, CHILDREN'S SERVICES 1ST APRIL 2016 - 31ST MARCH 2017</b>	<b>63 - 78</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*