



## Schools Forum

Wednesday, 12 June 2019 4.00 p.m.  
Boardroom - Municipal Building, Widnes

A handwritten signature in black ink, appearing to read 'David W R', written over a light grey rectangular background.

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Wednesday, 16 October 2019*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES</b>	<b>1 - 4</b>
<b>3. HEALTH &amp; SAFETY DE-DELEGATION 2019-20</b>	<b>5 - 13</b>
<b>4. DSG OUTTURN 2018-19</b>	<b>14 - 16</b>
<b>5. SCHOOL BALANCES 2018-19</b>	<b>17 - 22</b>
<b>6. INDEPENDENT REVIEW OF HIGH NEEDS IN HALTON - PRESENTATION BY ANN MCINTYRE</b>	

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***