

Executive Board

Thursday, 17 October 2019 2.00 p.m.
The Boardroom, Municipal Building



Chief Executive

ITEMS TO BE DEALT WITH IN THE PRESENCE OF THE PRESS AND PUBLIC

PART 1

| Item | Page No |
|--|----------------|
| 1. MINUTES | |
| 2. DECLARATION OF INTEREST | |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. | |
| 3. PHYSICAL ENVIRONMENT PORTFOLIO | |
| (A) HALTON HOUSING TRUST - ANNUAL REPORT | 1 - 21 |
| (B) PRACTICALITIES OF THE IMPLEMENTATION OF THE COMMUNITY INFRASTRUCTURE LEVY (CIL). | 22 - 31 |

| Item | Page No |
|--|------------------|
| (C) LIVERPOOL CITY REGION SPATIAL PLANNING STATEMENT OF COMMON GROUND | 32 - 89 |
| 4. ECONOMIC DEVELOPMENT PORTFOLIO | |
| (A) SCRUTINY TOPIC GROUP - "BETTER JOBS TO MAKE BETTER LIVES" | 90 - 104 |
| 5. CHILDREN, EDUCATION AND SOCIAL CARE PORTFOLIO | |
| (A) HALTON STANDING ADVISORY COUNCIL FOR RELIGIOUS EDUCATION (SACRE) CONSTITUTION | 105 - 108 |
| (B) HALTON BOROUGH COUNCIL AND NHS HALTON CLINICAL COMMISSIONING GROUP: JOINT WORKING AGREEMENT | 109 - 111 |
| 6. HEALTH AND WELLBEING PORTFOLIO | |
| (A) HEALTHY WEIGHT STRATEGY -A WHOLE SYSTEMS APPROACH 2019- 2025 - KEY DECISION | 112 - 138 |
| 7. RESOURCES PORTFOLIO | |
| (A) DIRECTORATE PERFORMANCE OVERVIEW REPORT | 139 - 204 |

In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.