



## Schools Forum

Wednesday, 16 October 2019 4.00 p.m.  
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink that reads "David W R".

**Chief Executive**

**COMMITTEE MEMBERSHIP**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Committee is on Wednesday, 15 January 2020*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*