



## Children Young People and Families Policy and Performance Board

Monday, 10 June 2019 at 6.30 p.m.  
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', positioned above a grey rectangular stamp.

**Chief Executive**

### **BOARD MEMBERSHIP**

|  |              |
|--|--------------|
| Councillor Mark Dennett (Chair)        | Labour       |
| Councillor Geoffrey Logan (Vice-Chair) | Labour       |
| Councillor Marjorie Bradshaw           | Conservative |
| Councillor Chris Carlin                | Labour       |
| Councillor Lauren Cassidy              | Labour       |
| Councillor Pauline Hignett             | Labour       |
| Councillor Rosie Leck                  | Labour       |
| Councillor Peter Lloyd Jones           | Labour       |
| Councillor John Stockton               | Labour       |
| Councillor Angela Teeling              | Labour       |
| Councillor Louise Whitley              | Labour       |

*Please contact Ann Jones on 0151 511 8276 or e-mail [ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.*

*The next meeting of the Board is on Monday, 9 September 2019*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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| <b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>  |                 |
| Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item. |                 |
| <b>3. PUBLIC QUESTION TIME</b>   | <b>6 - 8</b>    |
| <b>4. EXECUTIVE BOARD MINUTES</b>  | <b>9 - 14</b>   |
| <b>5. SSP MINUTES</b>  | <b>15 - 36</b>  |
| <b>6. CHILDREN, YOUNG PEOPLE AND FAMILIES PPB ANNUAL REPORT</b>  | <b>37 - 43</b>  |
| <b>7. DEVELOPMENT OF POLICY ISSUES</b>   |                 |
| (A) <b>HIGH NEEDS REVIEW - PRESENTATION</b>  | <b>44 - 46</b>  |
| (B) <b>NEGLECT STRATEGY 2017-19 - PRESENTATION</b>   | <b>47 - 48</b>  |
| (C) <b>EARLY OUTCOMES FUND</b>   | <b>49 - 56</b>  |
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| (A) <b>PERFORMANCE MANAGEMENT REPORTS - QUARTER 3 OF 2018-19</b>   | <b>57 - 80</b>  |

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*