



## Health Policy and Performance Board

Tuesday, 28 September 2021 at 6.30 p.m.  
Council Chamber - Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', positioned above a faint rectangular stamp.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Peter Lloyd Jones (Chair)	Labour
Councillor Sandra Baker (Vice-Chair)	Labour
Councillor Angela Ball	Labour
Councillor Laura Bevan	Labour
Councillor Dave Cargill	Labour
Councillor Eddie Dourley	Labour
Councillor Andrew Dyer	Green Party
Councillor Louise Goodall	Labour
Councillor Rosie Leck	Labour
Councillor Margaret Ratcliffe	Liberal Democrats
Councillor John Stockton	Labour

*Please contact Ann Jones on 0151 511 8276 or e-mail  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Board is on Tuesday, 12 October 2021*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		<b>1 - 7</b>
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>8 - 10</b>
<b>4. HEALTH AND WELLBEING MINUTES</b>		<b>11 - 24</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>		
(A) <b>PUBLIC HEALTH RESPONSE TO COVID-19 CORONAVIRUS</b>		<b>25 - 26</b>
(B) <b>ONE HALTON UPDATE</b>		<b>27 - 34</b>
(C) <b>STAFF VACCINATION REGULATIONS IN ADULT CARE HOMES – RISKS</b>		<b>35 - 41</b>
(D) <b>INTERMEDIATE CARE &amp; FRAILTY SERVICES IN HALTON: UPDATE</b>		<b>42 - 52</b>
(E) <b>HALTON SAFEGUARDING ADULT BOARD (HSAB) ANNUAL REPORT 2020/2021</b>		<b>53 - 75</b>
(F) <b>QUALITY ASSURANCE IN CARE HOMES AND DOMICILIARY CARE IN HALTON</b>		<b>76 - 81</b>
<b>6. PERFORMANCE MONITORING</b>		
(A) <b>PERFORMANCE MANAGEMENT REPORTS, QUARTER 1 2021/22</b>		<b>82 - 124</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***